

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re the Application of:
ANTHONY DAVID AUFFRET, et al.**

Serial No.: 10/601,355

Confirmation No.: 7465

Filed: June 23, 2003

**For: PROCESS FOR CONTROLLING THE
HYDRATE MIX OF A COMPOUND**

Group Art Unit: 1626

Examiner: Susannah Lee Chung

Mail Stop: AMENDMENT
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith are the following documents:

- | | |
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| 1. Amendment and Response to Office Action | 7 pages; and |
| 2. Total Fee Due \$0 | Deposit Account. |

Respectfully submitted,

Date: June 12, 2006

/Elsa Djuardi/
Elsa Djuardi, Ph.D.
Attorney For Applicants
Registration No. 45,963

Pfizer Inc.
Patent Department
10777 Science Center Drive
San Diego, California 92121
Phone: (858) 638-6117
Fax: (858) 678-8233